

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-550(U23196)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-550 APPLICATION/CLAIM NO.: U23196 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Richfield District USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/19/1985|PRIORITY: 01/22/1935|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Underground Water Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.0446 cfs

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1216 ft W 1697 ft from NE cor, Sec 11, T 15S, R 16W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 587 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 21366

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12709.
18-550 (UGWC)

STOCKWATER: 1100.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
WILDLIFE: 30 antelope PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: 1.48951

PLACE OF USE for STOCKWATERING\*\*\*\*\*

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 11 T 15S R 16W SLBM \* : : : \* \* : : X: \* \* : : : \* \* : : : \*
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*